

SE-311

INVITATION FOR MINOR CONSTRUCTION QUOTES

AGENCY/OWNER: South Carolina Department of Mental Health

PROJECT NAME: Jasper County MHC HVAC Replacement

PROJECT NUMBER: 20220603-D **CONSTRUCTION COST RANGE:** \$ 40,000 to \$ 45,000

PROJECT LOCATION: 1510 Grays Highway, Ridgeland SC 29936

DESCRIPTION OF PROJECT: Replacement of 2 split system heat pumps with new units as detailed on the drawings and specifications.

QUOTE DUE DATE: 9/8/2022

TIME: 2:00 PM

AGENCY PROJECT COORDINATOR: Michael Montgomery

EMAIL: michael.montgomery@scdmh.org

TELEPHONE: 803-622-8719

DOCUMENTS MAY BE OBTAINED FROM: Email document request to meca@mecainc.com. PDF documents will be provided. No hard copies.

DOCUMENT DEPOSIT AMOUNT: \$ 00.00 **IS DEPOSIT REFUNDABLE** Yes No N/A

PERFORMANCE BOND REQUIRED? Yes No **PAYMENT BOND REQUIRED?** Yes No

Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting.

PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the following location: Main Hallway, Building 4, 7901 Farrow Road, Columbia SC 29203

RIGHT TO PROTEST (SC Code § 11-35-4210) *(This only applies to contracts exceeding \$50,000.)*

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Mechanical Engineering Consulting Associates, Inc.

A/E CONTACT: Gene Wilson

EMAIL: meca@mecainc.com

TELEPHONE: 803-765-9421

PRE-QUOTE CONFERENCE: Yes No

DATE: 8/23/2022

TIME: 10:00 AM

PRE-QUOTE PLACE: 1510 Grays Highway, Ridgeland SC 29936

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Michael Montgomery

SC DMH, 7901 Farrow Road, Building #4

Columbia, SC 29203

MAIL SERVICE:

Attn: Michael Montgomery

SC DMH, 7901 Farrow Road, Building #4

Columbia, SC 29203

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)

Yes

No

APPROVED BY: _____

(OSE Project Manager)

DATE: _____