

SE-311**INVITATION FOR MINOR CONSTRUCTION QUOTES****AGENCY/OWNER:** SC Department of Mental Health**PROJECT NAME:** Building 29 New Dishwasher Ventilation System**PROJECT NUMBER:** N/A **CONSTRUCTION COST RANGE:** \$ 20,000.00 to \$ 50,000.00**PROJECT LOCATION:** Building 29 7901 Farrow Rd. Columbia, SC 29203**DESCRIPTION OF PROJECT:** Install ventilation system for new dishwasher per drawings provided by Buford Goff & Associates**QUOTE DUE DATE:** 3/7/23**TIME:** 3:00 PM**AGENCY PROJECT COORDINATOR:** Randy Carver**EMAIL:** david.carver@scdmh.org**TELEPHONE:** 843-245-6690**DOCUMENTS MAY BE OBTAINED FROM:** david.carver@scdmh.org**DOCUMENT DEPOSIT AMOUNT:** \$ N/A **IS DEPOSIT REFUNDABLE** Yes ☐ No ☐ N/A ☒**PERFORMANCE BOND REQUIRED?** Yes ☒ No ☐ **PAYMENT BOND REQUIRED?** Yes ☐ No ☒

Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting.

PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the following location: Building 4 Hallway Bulletin Board 7901 Farrow Rd. Columbia, SC 29203**RIGHT TO PROTEST (SC Code § 11-35-4210)** *(This only applies to contracts exceeding \$50,000.)*Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov*All questions & correspondence concerning this Invitation shall be addressed to the A/E.***A/E NAME:** Buford Goff & Associates**A/E CONTACT:** Dan Reider**EMAIL:** dan.reider@bgainc.com**TELEPHONE:** 803-254-6302**PRE-QUOTE CONFERENCE:** Yes ☒ No ☐ **DATE:** 2/28/23 **TIME:** 2:00 PM**PRE-QUOTE PLACE:** Building 4 Conference Room 7901 Farrow Rd. Columbia SC 29203**QUOTE DELIVERY ADDRESSES:****HAND-DELIVERY:****Attn:** Randy Carver7901 Farrow Rd. Building 4 Room 106Columbia, SC 29203**MAIL SERVICE:****Attn:** Randy Carver7901 Farrow Rd. Building 4Columbia, SC 29203**IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)** Yes ☒ No ☐**APPROVED BY:** _____ **DATE:** _____
(OSE Project Manager)