## SE-311 INVITATION FOR MINOR CONSTRUCTION QUOTES

AGENCY/OWNER: SC Department of Mental Health	
PROJECT NAME: Lexington Community Mental Health Center Window Replacement PH II - North and West Side	
PROJECT NUMBER: J12-N109-CL CONSTR	RUCTION COST RANGE: \$55,000 to \$85,000
PROJECT LOCATION: 301 Palmetto Park Blvd. Lexin	gton, SC 29072
DESCRIPTION OF PROJECT: Provide labor and ma	aterials to replace deteriorated windows on north and west side
Lexington CMHC located at 301 Palmetto Park Blvd, Lexington P	ngton, SC 29072
QUOTE DUE DATE: <u>3/23/2023</u>	<b>TIME:</b> 2:00 PM
AGENCY PROJECT COORDINATOR: Randy Carver	·
EMAIL: randy.carver@scdmh.org	<b>TELEPHONE:</b> <u>843-245-6690</u>
DOCUMENTS MAY BE OBTAINED FROM: <a href="http://buildingprojects.scdmh.org/">http://buildingprojects.scdmh.org/</a> DOCUMENT DEPOSIT AMOUNT: \$ N/A IS DEPOSIT REFUNDABLE Yes No N/A Yes   PERFORMANCE BOND REQUIRED? Yes Yes No PAYMENT BOND REQUIRED? Yes No Is contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting.	
PERFORMANCE BOND REQUIRED? Yes 🛛 N	o
communications with official plan holders & Contractors submitting quotes will be via email or website posting.	
PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the following location: <a href="Hallway Bulletin Board Building4">Hallway Bulletin Board Building4</a> 4 Crafts Farrow Campus 7901 Farrow Rd. Columbia, SC 29203 <b>RIGHT TO PROTEST (SC Code § 11-35-4210)</b> ( <i>This only applies to contracts exceeding \$50,000.</i> ) Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov   All questions & correspondence concerning this Invitation shall be addressed to the A/E.	
	A/E NAME: N/A
A/E CONTACT:	
EMAIL:	TELEPHONE:
PRE-QUOTE CONFERENCE: Yes 🛛 No 🗌	DATE: 3/2/2023 TIME: 10:30 AM
PRE-QUOTE CONFERENCE LOCATION: 301	Palmetto Park Blvd. Lexington, SC 29072
QUOTE DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Randy Carver	Attn: Randy Carver
Building 4 Crafts Farrow Campus 7901 Farrow Rd.	Building 4 Crafts Farrow Campus 7901 Farrow Rd.
Columbia, SC 29203	Columbia, SC 29203
IS PROJECT WITHIN AGENCY CONSTRUCTION CERT	IFICATION? (Agency MUST check one) Yes 🛛 No
APPROVED BY: (OSE Project Manager)	DATE: